

# State of Louisiana Committee's Report



# FORM 202. COMMITTEE'S REPORT

Committee: L&H PAC (LA Life and Health PAC)

Date filed: 05/07/2004

#### Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
   Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
   In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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# COMMITTEE'S REPORT

1. Full Name and Address of Political Committee

L&H PAC (LA Life and Health PAC)

451 Florida St. North Tower Suite 1400

Baton Rouge, Louisiana 70801

2. Date of Primary

This report covers 04/01/2004 thru 04/30/2004

3. Type of Report: X Annual

 All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)

Position Name Address

Chairperson Mike Mulheam PO Drawer 1411, Monroe, Louisiana, 71210-1411

Treasurer Mr David L Rabenhorst Life Insurance Company, P. O. Box 2666, Baton Rouge, Louisiana, 70821

Officer Mr Frank E Pellerin Pellerin Life Insurance Company,600 Corporate Blvd., Breaux

Bridge, Louisiana, 70517

Officer Des Mothe P.O. Box 2128, Gretna, Louisiana, 70054

Officer Ms Virginia K Kilpatrick Life Insurance Company, P. O. Box 88, Shreveport,

|                    | Shehee            | Louisiana, 71161-0088                                                        |
|--------------------|-------------------|------------------------------------------------------------------------------|
| Officer            | Ms Phyllis Perron | 451 Florida Street North Tower, Suite 1400, Baton Rouge,<br>Louisiana, 70801 |
| Officer            | Patrick Fontenot  | P.O. Box 898, Opelousas, Louisiana, 70571-0898                               |
| Officer<br>Officer | Bridger Eglin     | P.O. Box 2231, Baton Rouge, Louisiana, 70821                                 |

Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

Name Address Office Sought Political Party Support or Oppose

- 6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?
- 7. Name of Person Preparing Report: Julie Fuselier Daytime Telephone:
- 8. WB HERBBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3th day of April, 2004.

Mike Mulhearn 318/329-1411

Signature of Committee Chairperson Daytime Telephone Number

David 1. Rabenhorst 225/387-0171

Signature of Committee Treasurer, if any Daytime Telephone Number

### SUMMARY PAGE

## Committee: L&II PAC (LA Life and Health PAC)

Date filed: 05/07/2004

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45/07/2009  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This Period |
| Contributions Received (Schedule A-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00        |
| 2. In-kind Contributions Received (Schedule A-2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00        |
| 5. Other Receipts (Schedule A-3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00        |
| 6. Loans Received (Schedule B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00        |
| 7. Loan Repayments Received (Schedule D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00        |
| DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | This Period |
| 9. General Expenditures (Schedule B-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00        |
| 10. In-Kind Expenditures (Schedule E-2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 250.00      |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 250.00      |
| 13. Other Disbursements (Schedule E-4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00        |
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| 14. Loan Repayments Made (Schedule B)                                                                                                                                                | 0.00        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 15. Funds Loaned (Schedule D)                                                                                                                                                        | 0.00        |
| 16. TOTAL DISBURSEMENTS (Lines (12 + 13 + 14 + 15)                                                                                                                                   | 250.00      |
| FINANCIAL SUMMARY                                                                                                                                                                    | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)                                    | 7979.28     |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above)                                                                        | 0.00        |
| 19. Lass total disbursements this period (Iass in-kind expenditures) (Line 16, above minus Line 10, above)                                                                           | 250.00      |
| 20. Funds on hand at close of reporting period                                                                                                                                       | 7729.28     |
| INVESTMENTS                                                                                                                                                                          | Amount      |
| 21. Of funds on hand at the beginning of reporting period(Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)        | 0.00        |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                                       | 0,00        |
| SPECIAL TRANSACTIONS                                                                                                                                                                 | This Period |
| 23. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                    | 0.00        |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                       | 0.00        |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00        |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)                                                                                                        | 0.00        |
| END SUMMARY                                                                                                                                                                          | ## ######   |



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